

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2018

Mr. Speaker:

The Senate passed, as substituted, **1st Sub. S.B. 137**, AMENDMENTS RELATING TO GOVERNMENT RECORDS, by Senator C. Bramble, and it is transmitted for consideration.

Respectfully,

Leslie McLean

Secretary of the Senate

3 SB0137.ST1.wpd 11:41 am RHR/lpoole