



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

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## AGENDA

TO: Members of the House Education Standing Committee  
FROM: Rep. V. Lowry Snow, Chair  
Rep. Susan Pulsipher, Vice Chair  
RE: Committee Meeting

**DATE:** Thursday, February 21, 2019  
**TIME:** 8:00 AM  
**PLACE:** 30 House Building

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [HB0213](#) Promotion of Student Loan Forgiveness (*S. Duckworth*)  
(crg/ajs)
2. [HB0273](#) School Fees Modifications (*A. Robertson*)  
(va/nwb)
3. [HB0248](#) Education Fund Designation Ratio (*M. Judkins*)  
(tjn/nwb)

## COMMITTEE MEMBERS

Rep. V. Lowry Snow, Chair  
Rep. Susan Pulsipher, Vice Chair

Rep. Melissa G. Ballard	Rep. Dan N. Johnson	Rep. Bradley G. Last
Rep. Jefferson Moss	Rep. Carol Spackman Moss	Rep. Lee B. Perry
Rep. Val L. Peterson	Rep. Marie H. Poulson	Rep. Adam Robertson
Rep. Steve Waldrip	Rep. Christine F. Watkins	

Committee Analyst: Nathan W. Brady, Office of Legislative Research and General Counsel  
Committee Secretary: Wendy Hill

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.