

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2019

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 84**, ECONOMIC DEVELOPMENT PROGRAMS AMENDMENTS, by Representative C. F. Watkins.

Respectfully,

Mike Winder Chair

Voting: 6-0-5

5 HB0084.HC1.wpd 2/1/19 2:53 pm jhumberstone/JH2 ALW/ALH





