

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 105**, OFF-HIGHWAY VEHICLE PERMIT AMENDMENTS, by Representative D. R. Owens.

Respectfully,

Wayne A. Harper Chair

Voting: 5-0-3

5 HB0105.SC1.wpd 2/21/19 8:43 am rhunter/RMH KPG/SJB

Bill Number

Action Class

Action Code