

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2019

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 136**, ABORTION AMENDMENTS, by Representative C. K. Acton.

Respectfully,

Todd Weiler Chair

Voting: 5-2-1 5 HB0136.SC1.wpd 3/7/19 6:42 pm jfeinauer/JF1 EAE/KR





