



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 140**, CIVIC AND CHARACTER EDUCATION REPORTS AMENDMENTS, by Representative D. N. Johnson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Deidre M. Henderson
Chair

Voting: 6-0-2

5 HB0140.SCL.wpd 2/7/19 2:29 pm ahicks/AGH VA/NWB

Bill Number



HB0140

Action Class



S

Action Code



SCRCON