



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 11, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee has returned **H.B. 143**, WATER CONSERVATION PLAN AMENDMENTS, by Representative S. Harrison, to the Rules Committee.

Respectfully,

Keven J. Stratton
Chair

5 HB0143.HC1.wpd 3/11/19 11:15 am ballred/JBA PO/BJB

Bill Number



HB0143

Action Class



H

Action Code



HCRRUL