

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 188**, T.H. BELL PROGRAM AMENDMENTS, by Representative V. Lowry Snow.

Respectfully,

Deidre M. Henderson Chair

Voting: 5-0-3

5 HB0188.SC1.wpd 3/4/19 9:35 am ahicks/AGH RMB/AGH

 Action Class

Action Code