



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 198**, EDUCATION ACCOUNTABILITY AMENDMENTS, by Representative M. H. Poulson.

Respectfully,

V. Lowry Snow
Chair

Voting: 11-0-2

5 HB0198.HC1.wpd 2/4/19 4:46 pm nbrady/NWB RMB/AGH

Bill Number



HB0198

Action Class



H

Action Code



HCR