

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 229**, LAND TRANSFER AMENDMENTS, by Representative B. Brammer, be replaced and favorably recommends **1st Sub. H.B. 229**, LAND TRANSFER AMENDMENTS.

Respectfully,

Keven J. Stratton Chair

Voting: 11-0-2

5 HB0229.HC1.wpd 2/25/19 4:51 pm ballred/JBA RHR/JH2





