

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2019

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 276**, RURAL ECONOMIC DEVELOPMENT AMENDMENTS, by Representative C. F. Watkins.

Respectfully,

Mike Winder Chair

Voting: 8-0-3

5 HB0276.HC1.wpd 2/19/19 8:50 am jhumberstone/JH2 PLA/JH2





