



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2019

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 280**, APPRENTICESHIP OPPORTUNITY AWARENESS, by Representative M. Winder.

Respectfully,

Daniel McCay
Chair

Voting: 5-0-2

5 HB0280.SC1.wpd 3/1/19 10:10 am jhumberstone/JH2 PLA/JH2

Bill Number



HB0280S01

Action Class



S

Action Code



SCR