



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 286**,
FINANCIAL AND ECONOMIC LITERACY EDUCATION AMENDMENTS, by
Representative J. Moss.

Respectfully,

Deidre M. Henderson
Chair

Voting: 4-0-4

5 HB0286.SC1.wpd 3/4/19 9:39 am ahicks/AGH RMB/AGH

Bill Number



HB0286

Action Class



S

Action Code



SCR