

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2019

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee recommends **H.B. 298**, OFFENDER REGISTRY AMENDMENTS, by Representative J. A. Dunnigan, be replaced and favorably recommends **2nd Sub. H.B. 298**, OFFENDER REGISTRY AMENDMENTS.

Respectfully,

Lee B. Perry Chair

Voting: 4-2-5 5 HB0298.HC1.wpd 3/1/19 9:47 am jfeinauer/JF1 ECM/JF1





