



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 306**, ENROLLMENT PREFERENCE FOR MILITARY CHILDREN, by Representative V. L. Peterson.

Respectfully,

Daniel W. Thatcher
Chair

Voting: 5-0-2

5 HB0306.SC1.wpd 3/5/19 8:18 am bbean/BJB VA/NWB

Bill Number



HB0306

Action Class



S

Action Code



SCR