

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 330**, JUVENILE JUSTICE COMPETENCY REVISIONS, by Representative J. Hawkins.

Respectfully,

Todd Weiler Chair

Voting: 6-0-2

5 HB0330.SC1.wpd 3/11/19 8:15 am jfeinauer/JF1 KPG/SJB

Bill Number

Action Class

Action Code