



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2019

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 342**, HOMELESS PROVIDER OVERSIGHT AMENDMENTS, by Representative B. S. King.

Respectfully,

Mike Winder
Chair

Voting: 10-0-1

5 HB0342.HC1.wpd 2/22/19 2:28 pm jhumberstone/JH2 PLA/JH2

Bill Number



HB0342

Action Class



H

Action Code



HCR