



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 344**, STUDENT ASTHMA RELIEF AMENDMENTS, by Representative M. A. Wheatley.

Respectfully,

Deidre M. Henderson
Chair

Voting: 5-0-3

5 HB0344.SCI.wpd 3/7/19 8:28 am ahicks/AGH VA/NWB

Bill Number



HB0344

Action Class



S

Action Code



SCR