



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2019

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 348**, UTAH EMERGENCY MEDICAL SERVICES SYSTEM ACT AMENDMENTS, by Representative K. J. Christofferson, with the following amendments:

1. *Page 3, Line 64:*

64 26-8a-408 do not apply.

**(c) A revised license issued under Subsection (4)(b):**

**(i) may only affect the level of service that the licensee may provide;**

**(ii) may not affect any other terms, conditions, or limitations of the original license; and**

**(iii) may not impact the rights of other licensees.**

Respectfully,

Brad M. Daw  
Chair

Voting: 10-0-2

5 HB0348.HC1.wpd 2/25/19 9:26 am krueff/KR DC/MDA

Bill Number



HB0348

Action Class



H

Action Code



HCRAMD