



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 349**, STATE BUILDINGS AMENDMENTS, by Representative K. J. Christofferson.

Respectfully,

Daniel W. Thatcher
Chair

Voting: 4-0-3

5 HB0349.SC1.wpd 3/6/19 4:45 pm bbean/BJB RHR/JH2

Bill Number



HB0349

Action Class



S

Action Code



SCR