



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2019

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **H.B. 350**, MOBILE CARRIER AMENDMENTS, by Representative S. E. Barlow.

Respectfully,

Kay J. Christofferson
Chair

Voting: 11-0-1

5 HB0350.HC1.wpd 2/27/19 10:9 am rhunter/RMH KPG/SJB

Bill Number



HB0350

Action Class



H

Action Code



HCR