



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 356**, ADULT EDUCATION ACCESS AMENDMENTS, by Representative D. N. Johnson, and recommends it be placed on the Consent Calendar.

Respectfully,

V. Lowry Snow
Chair

Voting: 11-0-2

5 HB0356.HC1.wpd 2/25/19 10:9 am nbrady/NWB VA/NWB

Bill Number



HB0356

Action Class



H

Action Code



HRCRCON