

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 356**, ADULT EDUCATION ACCESS AMENDMENTS, by Representative D. N. Johnson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Deidre M. Henderson Chair

Voting: 6-0-2

5 HB0356.SC1.wpd 3/5/19 5:17 pm ahicks/AGH VA/NWB

Bill Number

Action Class

