



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 360**, SCHOOL WATER TESTING REQUIREMENTS, by Representative S. G. Handy.

Respectfully,

V. Lowry Snow  
Chair

Voting: 9-1-3

5 HB0360.HC1.wpd 2/26/19 6:8 pm nbrady/NWB TJN/NWB

*Bill Number*



HB0360

*Action Class*



H

*Action Code*



HCR