

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 387**, BOARDS AND COMMISSIONS AMENDMENTS, by Representative J. Knotwell.

Respectfully,

Deidre M. Henderson Chair

Voting: 3-1-4

5 HB0387.SC1.wpd 3/11/19 2:48 pm ahicks/AGH TRV/BJB

Action Class

Action Code