

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 389**, INCENTIVE PROGRAM AMENDMENTS, by Representative K. J. Christofferson.

Respectfully,

Wayne A. Harper Chair

Voting: 5-0-3

5 HB0389.SC1.wpd 3/11/19 9:11 am rhunter/RMH AVA/ARJ

Action Class

Action Code