

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 409**, CHANGES TO THE UTAH SCHOOLS FOR THE DEAF AND THE BLIND, by Representative S. Pulsipher, and recommends it be placed on the Consent Calendar.

Respectfully,

V. Lowry Snow Chair

Voting: 8-0-5

5 HB0409.HC1.wpd 3/4/19 7:6 pm nbrady/NWB RMB/AGH





