



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 409**, CHANGES TO THE UTAH SCHOOLS FOR THE DEAF AND THE BLIND, by Representative S. Pulsipher.

Respectfully,

Deidre M. Henderson
Chair

Voting: 4-0-4

5 HB0409.SCI.wpd 3/11/19 2:47 pm ahicks/AGH RMB/AGH

Bill Number



HB0409

Action Class



S

Action Code



SCR