

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 433**, INLAND PORT AMENDMENTS, by Representative F. D. Gibson.

Respectfully,

Daniel McCay Chair

Voting: 4-0-3

5 HB0433.SC1.wpd 3/11/19 12:8 pm jhumberstone/JH2 RHR/JH2

Bill Number

Action Class

Action Code