



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 9**, CONCURRENT RESOLUTION COMMENDING JORDAN SCHOOL DISTRICT ON ITS FLEET OF NATURAL GAS SCHOOL BUSES, by Representative C. K. Acton.

Respectfully,

Ralph Okerlund  
Chair

Voting: 8-0-1

5 HCR009.SCI.wpd 2/25/19 9:35 am ballred/JBA TJN/NWB

Bill Number



HCR009

Action Class



S

Action Code



SCR