

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 1**, PROPOSAL TO AMEND UTAH CONSTITUTION --MUNICIPAL WATER RESOURCES, by Representative K. J. Stratton.

Respectfully,

Ralph Okerlund Chair

Voting: 7-0-2 5 HJR001.SC1.wpd 3/6/19 9:43 am ballred/JBA RHR/JH2





