



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 5**, JOINT RESOLUTION APPROVING NOTES TO WATER RIGHTS ADDENDA, by Representative D. R. Owens.

Respectfully,

Keven J. Stratton  
Chair

Voting: 12-0-1

5 HJR005.HC1.wpd 2/5/19 3:29 pm ballred/JBA PO/BJB

Bill Number



HJR005

Action Class



H

Action Code



HCR