

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.J.R. 17**, JOINT RESOLUTION ON THE FORMATION OF PUBLIC LAND MANAGEMENT PLANS, by Representative K. J. Stratton.

Respectfully,

Ralph Okerlund Chair

Voting: 4-1-4

5 HJR017.SC1.wpd 3/7/19 4:43 pm ballred/JBA CRG/AJS

Bill Number

Action Class

Action Code