



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2019

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **H.J.R. 20**, JOINT RESOLUTION ON DRONE SAFETY, by Representative A. Robertson.

Respectfully,

Kay J. Christofferson  
Chair

Voting: 10-0-2

5 HJR020.HC1.wpd 2/20/19 8:50 am rhunter/RMH KPG/SJB

*Bill Number*



HJR020

*Action Class*



H

*Action Code*



HCR