



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.J.R. 22**,
JOINT RULES RESOLUTION - BOARDS AND COMMISSIONS PROCESS
AMENDMENTS, by Representative J. Knotwell.

Respectfully,

Deidre M. Henderson
Chair

Voting: 4-0-4

5 HJR022.SCI.wpd 3/11/19 2:48 pm ahicks/AGH TRV/BJB

Bill Number



HJR022S01

Action Class



S

Action Code



SCR