



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 19, 2019

Mr. Speaker,

The Business and Labor Committee recommends that **3rd Sub. S.B. 34**, AFFORDABLE HOUSING MODIFICATIONS, by Senator J. L. Anderegg, be reassigned to the House Economic Development and Workforce Services Committee.

Respectfully,

James A. Dunnigan  
Chair

Voting: 8-1-6

5 SB0034.HC1.wpd 2/19/19 2:14 pm asweet/AJS PLA/JH2

Bill Number



SB0034S03

Action Class



H

Action Code



HCRMOV