

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2019

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **3rd Sub. S.B. 34**, AFFORDABLE HOUSING MODIFICATIONS, by Senator J. L. Anderegg, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization. Respectfully,

Mike Winder Chair

Voting: 10-0-1

5 SB0034.HC2.wpd 2/20/19 4:4 pm jhumberstone/JH2 PLA/JH2





