

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 37**, INTERVENTIONS FOR READING DIFFICULTIES SUNSET AMENDMENTS, by Senator A. Millner, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

V. Lowry Snow Chair

Voting: 12-0-1

5 SB0037.HC1.wpd 2/6/19 4:18 pm nbrady/NWB TJN/NWB





