



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 37**,
INTERVENTIONS FOR READING DIFFICULTIES SUNSET AMENDMENTS, by Senator A.
Millner, with the following amendments:

1. *Page 4, Line 112:*

112 (e) participate in training provided by the state board; and

Respectfully,

Deidre M. Henderson
Chair

Voting: 6-0-2

5 SB0037.SC1.wpd 1/29/19 2:56 pm ahicks/AGH TJN/NWB

Bill Number



SB0037

Action Class



S

Action Code



SCRAMD