

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee recommends **S.B. 52**, SECONDARY WATER METERING REQUIREMENTS, by Senator J. L. Anderegg, be replaced and favorably recommends **2nd Sub. S.B. 52**, SECONDARY WATER METERING REQUIREMENTS.

Respectfully,

Ralph Okerlund Chair

Voting: 8-1-0

5 SB0052.SC1.wpd 2/14/19 4:49 pm ballred/JBA PO/BJB

Action Class

