



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 55**, CHARTER TRUST LAND COUNCIL AMENDMENTS, by Senator L. Escamilla.

Respectfully,

Deidre M. Henderson  
Chair

Voting: 7-0-1

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Bill Number



SB0055

Action Class



S

Action Code



SCR