



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 56**, COMMUNITY REINVESTMENT AGENCY REPORT AMENDMENTS, by Senator D. M. Henderson, with the following amendments:

1. Page 2, Lines 46 through 47:

46 (2) (a) A county may contract with a third party to create and maintain the  
database

47 described in Subsection (1) at no charge to the county .

(b) The third party described in Subsection (2)(a) may not charge:  
(i) a county or city to maintain the database described in Subsection (1); or  
(ii) a county, city, or agency to upload information to the database described in  
Subsection (1).

Respectfully,

Daniel W. Thatcher  
Chair

Voting: 6-0-1

5 SB0056.SCI.wpd 2/5/19 3:11 pm bbean/BJB MC/MLB

Bill Number



Action Class



Action Code

