

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2019

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.B. 74**, AIR AMBULANCE COMMITTEE AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Brad M. Daw Chair

Voting: 9-0-3

5 SB0074.HC1.wpd 2/19/19 3:40 pm krueff/KR DC/MDA





