

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2019

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 74**, AIR AMBULANCE COMMITTEE AMENDMENTS, by Senator W. A. Harper. Respectfully,

> Ronald Winterton Chair

Voting: 4-0-4 5 SB0074.SC1.wpd 2/1/19 2:31 pm markandrews/MDA DC/MDA





