

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2019

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 83**, PARTNERSHIPS FOR HEALTHY COMMUNITIES, by Senator A. Millner, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Brad M. Daw Chair

Voting: 6-4-2

5 SB0083.HC1.wpd 2/19/19 3:41 pm krueff/KR EAE/KR





