



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 106**, MENTAL HEALTH SERVICES IN SCHOOLS, by Senator L. Fillmore.

Respectfully,

V. Lowry Snow
Chair

Voting: 6-0-7

5 SB0106.HC1.wpd 2/25/19 10:10 am nbrady/NWB DC/MDA

Bill Number



SB0106S01

Action Class



H

Action Code



HCR