

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2019

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. S.B. 111**, ENERGY STORAGE INNOVATION, RESEARCH, AND GRANT PROGRAM ACT, by Senator L. Fillmore, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Carl R. Albrecht Chair

Voting: 7-2-2 5 SB0111.HC1.wpd 2/25/19 9:48 am sballand/SJB KPG/SJB





