



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 111**, ENERGY STORAGE INNOVATION, RESEARCH, AND GRANT PROGRAM ACT, by Senator L. Fillmore.

Respectfully,

Wayne A. Harper
Chair

Voting: 5-2-1

5 SB0111.SCL.wpd 2/4/19 3:5 pm rhunter/RMH KPG/SJB

Bill Number



SB0111

Action Class



S

Action Code



SCR