



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2019

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 143**, PUBLIC EDUCATION VISION SCREENING, by Senator L. Escamilla.

Respectfully,

Ronald Winterton
Chair

Voting: 5-0-3

5 SB0143.SC1.wpd 2/13/19 4:21 pm markandrews/MDA TJN/NWB

Bill Number



SB0143

Action Class



S

Action Code



SCR