



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **2nd Sub. S.B. 164**, STUDENT DATA PRIVACY AMENDMENTS, by Senator J. L. Anderegg.

Respectfully,

V. Lowry Snow  
Chair

Voting: 7-0-6

5 SB0164.HC1.wpd 3/7/19 5:30 pm nbrady/NWB RMB/AGH

*Bill Number*



SB0164S02

*Action Class*



H

*Action Code*



HCR